

**Potomac River Fisheries Commission
September 16, 2021
Preliminary Agenda**

- 1. Call to Order 8:30 a.m.**
 - Pledge of Allegiance and Invocation
 - Consideration of Minutes – June 4, 2021 (**Action**)
 - Public Comment (Items not on the agenda)
 - Resolution of Appreciation for Ray Draper**TAB 1**

- 2. A. Presentation - American Eel Monitoring Update - Dr. Troy Tuckey (VIMS)**
B. Presentation – Upper River Shell Survey Report – Chris Judy (MD DNR)**TAB 2**

- 3. Revocation Reciprocity Hearings/Delinquent Catch Report Hearings****TAB 3**

- 4. Public Hearing****TAB 4**
 - **Adopt Reg. III, Sec. 13(g) – Individual Striped Bass Allocation Transfer from Commercial Hook and Line to Gill Net**-to establish a new regulation to allow a commercial hook and line license to transfer to a gill net license.
 - **Order 2021-09 – Commercial Gill Net and Hook and Line Entry (**Action only if Reg. III, Sec. 2(g) is approved**)**
 - **Repeal Striped Bass Tag Exchange Program (**Action only if Reg. III, Sec. 2(g) is approved**)**
 - **Amend Reg. I, Sec. 2(g) – Oyster Buyer’s License**– to increase the license fee and to expand details and criteria of the oyster buy boat license language.

- 5. Crab Issues****TAB 5**
 - Crab Harvest Report (handout)
 - Blue Crab Advisory Committee Report – Sept. 8, 2021
 - Recruitment and Female Management Discussion

- 6. Oyster Issues****TAB 6**
 - Oyster/Clam Advisory Committee Report – Aug. 24, 2021
 - OMR Update
 - **Order #2021-10 - 2021-2022 Jones Shore Bar Oyster Season, Areas, Dates, Days, and Time Limits (**Action**)**
 - **Order #2021-11 - 2021-2022 Oyster Season Dates, Days, and Time Limits (**Action**)**
 - **Order #2021-12 - Riverwide Daily Oyster Bushel Limits (**Action**)**

- 7. ASMFC Issues****TAB 7**
 - Summary of the 2021 Summer Meeting (handout)
 - Striped Bass Amendment VIII Update

- 8. Finfish Issues****TAB 8**
 - Finfish Advisory Committee Report – July 27, 2021
 - HL – GN Work Group Update – July 22, 2021 & Aug. 25, 2021
 - **Order #2021-13 - 2021-2022 Gill Net Season and Restrictions & Commercial Striped Bass Catch and Size Limit (**Action**)**
 - **Order #2021-14 Limited Entry Random Drawing Fee (**Action**)**
 - Status of Potomac River Atlantic Menhaden Harvest

- 9. Financial Report****TAB 9**
 - Audit Report
 - Fourth Quarter Disbursements and Cash-on Hand (handout) (**Action**)

- 10. New Business****TAB 10**
 - Advisory Committee Vacancies and Reappointments Update
 - Any Other New Business
 - Date and Place of Next Meeting (handout)
 - Adjourn