

**Potomac River Fisheries Commission**  
**December 8, 2005**  
**AGENDA**

- 1. Call to Order 2:00 p.m. \_\_\_\_\_ TAB 1**  
**Approval of Agenda**  
**Consideration of Minutes – September 15, 2005**
- 2. Finfish Issues / Commission Orders \_\_\_\_\_ TAB 2**
  - Marine Stewardship Council – Mr. George Chmael
  - Finfish Advisory Committee Report ..... 1-5
  - **Order #2006-01** Recreational and Charter Striped Bass Seasons and Restrictions .....6
  - **Order #2006-02** Recreational and Charter Fishing Season, Size and Catch Limits .....7
  - **Order #2006-03** Commercial Gear Striped Bass Seasons and Size Limits .....8
  - **Order #2006-04** Gill Net Fishery .....9
  - **Order #2006-05** Commercial Striped Bass Catch Limits and Restrictions .....10
  - **Order #2006-06** Commercial Fishing Season, Size and Catch Limits .....11
  - **Order #2006-07** Gill Net Striped Bass Tag Limit.....12
- 3. Crab Issues \_\_\_\_\_ TAB 3**
  - Crab Stock Assessment Report – Dr. Tom Miller
  - Crab Harvest Report and Graphs..... 1-4
  - Crab Advisory Committee Report..... 5-7
  - Summary of Items Reviewed by the CAC .....8
- 4. Oyster Issues \_\_\_\_\_ TAB 4**
  - Oyster Harvest Report ..... 1-2
  - Oyster Survey Update – Mr. Chris Judy .....3
- 5. ASMFC Issues \_\_\_\_\_ TAB 5**
  - Summary of ASMFC Annual Meeting ..... 1-21
- 6. New Business \_\_\_\_\_ TAB 6**
  - First Quarter Disbursements..... 1-3
  - Advisory Committee Vacancies
    - PRFC Vacancies .....4
    - ASMFC Vacancies..... 5-10
  - Report from the Search Committee (Commissioners’ Rice & Schick).....11
  - Appointment of Nominating Committee
  - Any Other New Business
- 7. Administrative Hearing \_\_\_\_\_ TAB 7**
  - Joseph P. Nelson, Jr..... 1-12
- 8. Date and Place of Next Meeting \_\_\_\_\_ TAB 8**
  - Adjourn