

**Potomac River Fisheries Commission**  
**September 9, 2010**  
**AGENDA**

|   |               |
|---|---------------|
| <b>1. Call to Order 9:00 a.m.</b>   | <b>TAB 1</b>  |
| <b>Consideration of Minutes – June 10, 2010</b>   |               |
| <b>2. Public Hearing and Regulation Changes</b>   | <b>TAB 2</b>  |
| - Notice of Public Hearing .....  | 1             |
| <b>3. Oyster Issues</b>   | <b>TAB 3</b>  |
| - 2009-2010 Oyster Harvest Report.....  | 1-2           |
| - Status update of Hydraulic Model Study  |               |
| - Oyster/Clam Advisory Committee Report.....  | 3-6           |
| - Reg. II, Sec. 1(e) – Hand Scrape.....   | 7             |
| - Reg. II, Sec. 2(a)(3) – Equipment Prohibited .....  | 7             |
| - Reg. II, Sec. 2(a)(4) – Closed Areas for Hand Scraping.....   | 7             |
| - Reg. II, Sec. 2(e) – Unlawful Equipment.....  | 8             |
| - Order 2010-XX – 2010-2011 Oyster Season Dates, Days and Time Limits .....   | 9             |
| <b>4. Finfish Issues</b>  | <b>TAB 4</b>  |
| - Finfish Advisory Committee Report .....   | 1-7           |
| - Reg. VI, Sec. 2(b) – Terms of License.....  | 8             |
| - Reg. VI, Sec. 2(c) – Display of License .....   | 8             |
| - Reg. VI, Sec. 5(a) – License-Registration Required .....  | 9             |
| - Reg. VI, Sec. 5(b) – License Fees.....  | 9             |
| - Reg. VI, Sec. 5(c) – Exemptions.....  | 10            |
| - Order 2010-XX – 2010-2011 Gill Net Season & Restrictions & Commercial Striped Bass Catch and Size Limit .....         | 11            |
| - American Eel YOY Survey – Dr. Troy Tuckey, VIMS   |               |
| <b>5. Crab Issues</b>   | <b>TAB 5</b>  |
| - Crab Harvest Report.....  | 1             |
| - Crab Advisory Committee Report .....  | 2-4           |
| - Smithsonian Crab Tagging Study – Eric Johnson, SERC   |               |
| - Order 2010-XX – Crab Season.....  | 5             |
| - Crab Buy-Back Program Progress Report.....  | 6             |
| <b>6. ASMFC Issues</b>  | <b>TAB 6</b>  |
| - Summary of August ASMFC Meeting.....  | 1-16          |
| - Announcement of ASMFC 69th Annual Meeting – November 8 <sup>th</sup> – 11 <sup>th</sup> in Charleston, South Carolina |               |
| <b>7. Financial Reports</b>   | <b>TAB 7</b>  |
| - Fourth Quarter Disbursements and Cash on Hand .....   | 1-3           |
| <b>8. New Business</b>  | <b>TAB 8</b>  |
| - Pre-Payable Fine Schedule .....   | 1-2           |
| <b>9. Delinquent Seafood Catch Report Hearing</b>   | <b>TAB 9</b>  |
| <b>10. Date and Place of Next Meeting</b>   | <b>TAB 10</b> |
| - Recess  |               |
| <b>11. Striped Bass Violation Hearing – 1:00 p.m. (Separate Packet)</b>   | <b>TAB 11</b> |
| - Adjourn   |               |