

Potomac River Fisheries Commission
December 4, 2015
AGENDA

1. **Call to Order 9:00 a.m.** _____ **TAB 1**
Consideration of Minutes – September 10, 2015 (Action) 1-22
October 28, 2015 (Action)..... 23-32
2. **Finfish Issues / Commission Orders** _____ **TAB 2**
 - Summary of the ASMFC Annual Meeting..... 1-26
 - **Order #2016-01** – 2016 Recreational & Charter Striped Bass Seasons & Restrictions (**Action**) 27
 - **Order #2016-02** – 2016 Commercial Striped Bass Catch Limits & Restrictions (**Action**) 28
 - **Order #2016-03** – 2016 Recreational & Charter Fishing Season, Size & Catch Limits (**Action**)..... 29
 - **Order #2016-04** – 2016 Commercial Fishing Season, Size & Catch Limits (**Action**) 30
 - **Order #2016-05** – Commercial Gear Striped Bass Seasons & Size Limits (**Action**) 31
 - Cownose Ray Workshop – October 22, 2015 32-35
 - Hog Island and Kitt’s Point Reef Dives – Michael Eversmier (**Presentation**)
3. **Oyster Issues** _____ **TAB 3**
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 - 2015 Fall Oyster Survey Report..... 3
 - Oyster/Clam Advisory Committee Meeting – October 15, 2015..... 4-6
 - Oyster Industry Work Group to Consider Mitigation for Economic Impacts – November 13, 2015 (**Action**) 7-9
 - Oyster Management Reserve Program (OMR) Update..... 10-11
 - Rotational Natural Oyster Harvest Program (RNOHP) Update
 - NOAA Sonar Survey – Jay Lazar (**Presentation**)
4. **Public Hearing and Regulation Changes** _____ **TAB 4**
 - Notice of Hearing 1
 - **Reg. I, Sec. 2(f)(5)** – Assistant License (**Action**) 2
 - **Reg. I, Sec. 2(l)(2)** – Hook and Line (**Action**)..... 3
 - **Reg. I, Sec. 5(d)** – Reduction of License Fees (**Action**)..... 4-6
 - **Reg. I, Sec. 6(a)** – Punishment for Violations (**Action**) 7
 - **Reg. I, Sec. 6(b)** – Postable Fines/Appearance Bonds (**Action**)..... 8
 - **Reg. III, Sec. 10(b)** – Striped Bass Tagging (**Action**)..... 9
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 - Crab Harvest Report 1
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 - PRFC Vehicle Committee Report
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 - Appointment of Nominating Committee
 - Advisory Committee Vacancies..... 1-4
 - Holiday Schedule (**Action**) 5
 - Any Other New Business
8. **Date and place of Next Meeting** _____ **TAB 8**
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